### AMENDED - AGENDA VERNON TOWN COUNCIL SPECIAL BUDGET MEETING

## RECEIVED BY EMAIL

TOWN HALL - 14 PARK PLACE - 3<sup>rd</sup> Floor VERNON, CONNECTICUT

#### MONDAY, APRIL 1, 2019 7:00 PM

- A.) PLEDGE OF ALLEGIANCE
- B.) ROLL CALL
- C.) CITIZEN'S FORUM
- D.) PRESENTATION

Mayor Daniel A. Champagne, Jeff O'Neill, Finance Officer and Treasurer to present any updates since March 30, 2019.

- E.) MISCELLANEOUS ACCOUNTS REQUIRING DISCUSSION OR ACTION
  - 1. Revenue
  - 2. Opportunity for Town Council Members to add or delete from the Mayor's proposed budget.
- F.) FINALIZE BUDGET

# APPROVAL OF APPROPRIATIONS FOR THE TOWN OF VERNON FOR FISCAL YEAR 2019-2020

THE	TOWN	COUNCIL	DOES	HEREBY	APPROV	E THE	TOWN	OF
VERN	ION GEI	VERAL GO	VERNME	ENT APPRO	OPRIATIO	NS IN TH	IE AMO	ľNU
		; THE				AND DEF	BT SERV	<b>ICE</b>
<b>APPR</b>	OPRIATI	ONS IN T	не амо	UNT OF	\$		; AND '	THE
EDU	CATION	BUDGET I	N THE A	MOUNT (	OF \$		, FO	RA
TOTA	L GENE	RAL FUND	TOTAL	OF \$				

## APPROVAL OF BUDGET REVENUE ESTIMATES FOR FISCAL YEAR 2019-2020:

THE	TOW	N CO	UNC	IL I	OOES	HERE	BY A	APPRO	VE :	THE '	TOTAL
ESTIN	/ATE	D REVI	ENUE	IN	THE A	AMOUN	T OF	\$			_ TO
COIN	CIDE	WITH T	HE T	'OTA	L REC	OMME	IDED	APPRO	OPRIA'	TIONS	OF
\$						,	AND	TO	AUTH	ORIZE	THE
						LINE					
REVE	NUE	AS MAY	BE	DEE	MED I	VECESS	ARY.				

### APPROVAL OF TOWN OF VERNON BUDGET FOR FISCAL YEAR 2019-2020 FOR PRESENTATION AT THE PUBLIC HEARING/TOWN MEETING:

THE TOWN COUNCIL DOES HEREBY APPROVE AND PRESENT THE BUDGET FOR FISCAL YEAR 2019-2020 IN THE AMOUNT OF TO THE ELECTORS AND QUALIFIED TAXPAYERS AT THE PUBLIC HEARING/ANNUAL TOWN MEETING SCHEDULED FOR TUESDAY, APRIL 23, 2019 AT 7:00 PM IN THE AUDITORIUM OF ROCKVILLE HIGH SCHOOL AT 70 LOVELAND HILL ROAD, VERNON, CONNECTICUT. THE TOWN CLERK IS AUTHORIZED AND DIRECTED TO PUBLISH A SUMMARY OF SAID PROPOSED BUDGET AND ENTERPRISE ACTIVITY ESTIMATES SHOWING **ANTICIPATED** REVENUES BY MAJOR SOURCES AND PROPOSED APPROPRIATIONS BY FUNCTION AND/OR DEPARTMENTS AND THE AMOUNTS TO BE RAISED BY TAXATION, AT LEAST FIVE DAYS BEFORE THE PUBLIC HEARING.