Posted 4/29/22

# AGENDA VERNON TOWN COUNCIL REGULAR MEETING

TOWN HALL – 14 PARK PLACE – 3<sup>RD</sup> FLOOR VERNON, CONNECTICUT

TUESDAY,	MAY	3,	2022
7:30 P M			

ERWON 2 APR

A.) PLEDGE OF ALLEGIANCE

N TOWN

B.) ROLL CALL

PM IZ: 3:

C.) <u>CITIZEN CITATIONS AND AWARDS</u>

D.) <u>CITIZENS FORUM</u>

## **E.)** EXECUTIVE SESSION

THE TOWN COUNCIL PURSUANT TO THE AUTHORITY GIVEN IN CONNECTICUT GENERAL STATUTES 1-200 (2), HEREBY MOVES TO GO INTO EXECUTIVE SESSION TO DISCUSS PERSONNEL, AND INVITES MICHAEL J. PURCARO, TOWN ADMINISTRATOR, DAWN MASELEK, ASSISTANT TOWN ADMINISTRATOR AND STEVE EPPLER, FIRE CHIEF TO ATTEND.

THE TOWN COUNCIL PURSUANT TO THE AUTHORITY GIVEN IN CONNECTICUT GENERAL STATUTES 1-200 (2), HEREBY MOVES TO GO INTO EXECUTIVE SESSION TO DISCUSS PERSONNEL, AND INVITES MICHAEL J. PURCARO, TOWN ADMINISTRATOR, DAWN MASELEK, ASSISTANT TOWN ADMINISTRATOR AND JOHN KELLEY, POLICE CHIEF TO ATTEND.

# **F.)** PUBLIC HEARING

# G.) PRESENTATIONS BY THE ADMINISTRATION

Mayor Daniel A. Champagne to update the Town Council on various topics.

Mayor Daniel A. Champagne to present a Proclamation for National Town Clerk's Week to Karen C. Daigle, Town Clerk and her staff.

# H.) ACTION ON CONSENT AGENDA

C 1. Request the Town Council approve tax refunds for current year taxes as presented in the memorandum from Terry Hjarne, Collector of Revenue dated April 22, 2022. (See memorandum dated April 22, 2022 from Terry Hjarne, Collector of Revenue included in the Council packet.)

#### PROPOSED MOTION

THE TOWN COUNCIL HEREBY APPROVES SEVEN (7) TAX REFUNDS FOR CURRENT YEAR TOTALING \$3647.64 AS OUTLINED IN THE MEMORANDUM FROM TERRY HJARNE, COLLECTOR OF REVENUE TO MICHAEL J. PURCARO, TOWN ADMINISTRATOR DATED APRIL 22, 2022.

<u>C</u> <u>2.</u> Request the Town Council approves the abatement of taxes for 19 Park Street and 98 East Main Street, Vernon, Connecticut. (See memorandum from Terry Hjarne, Collector of Revenue dated April 19, 2022 relative to same.)

#### PROPOSED MOTION

THE TOWN COUNCIL PURSUANT TO CONNECTICUT STATE STATUTE 12-81 MOVES TO ABATE THE TAXES FOR 19 PARK STREET UNIQUE ID #40-0107-00007 AND 98 EAST MAIN STREET UNIQUE ID#40-0117-00005 AS PRESENTED IN THE MEMORANDUM DATED APRIL 19, 2022.

<u>Request the Town Council approve the placement of properties in Vernon on the Suspense Tax Ledger Report.</u> (See memorandum from Terry Hjarne, Collector of Revenue dated April 19, 2022 relative to same.)

#### PROPOSED MOTION

BY THE AUTHORITY GRANTED IN CONNECTICUT STATE STATUTE SECTION 12-165, ENTITLED "MUNICIPAL SUSPENSE TAX BOOK", THE TOWN COUNCIL APPROVES THE PLACEMENT OF PROPERTIES TOTALING \$196,187.08 CONTAINED ON THE SUSPENSE TAX LEDGER REPORT AS PROVIDED BY TERRY HJARNE, COLLECTOR OF REVENUE, DATED MAY, 2022.

#### I.) DISCUSSION OF PULLED CONSENT ITEMS

#### J.) PENDING BUSINESS

## **K.)** NEW BUSINESS

1. Request the Town Council approve the job descriptions of Animal Control Officer, Assistant Animal Control Officer and Part-time Kitchen Services Coordinator. (See job descriptions attached for Council review. Also included is the section of the Personnel Rules 4.1 (B) referenced.)

#### **PROPOSED MOTION**

THE TOWN COUNCIL, CONSISTENT WITH THE TOWN OF VERNON PERSONNEL RULES AND REGULATIONS, SECTION 4.1 (B) ENTITLED "JOB DESCRIPTIONS", HEREBY ADOPTS THE JOB DESCRIPTIONS OF ANIMAL CONTROL OFFICER, ASSISTANT ANIMAL CONTROL OFFICER AND PART-TIME KITCHEN SERVICES COORDINATOR.

2. Request the Town Council approve the application by the Youth Services Bureau for the 2022 School Readiness Grant. (See memorandum from Michelle Hill, YSB Director to Michael J. Purcaro, Town Administrator relative to same.)

#### PROPOSED MOTION

THE TOWN COUNCIL HEREBY AUTHORIZES MAYOR DANIEL A. CHAMPAGNE TO EXECUTE THE NECESSARY PAPERWORK TO MAKE APPLICATION FOR AND RECEIVE **SCHOOL READINESS AND SCHOOL READINESS ENHANCEMENT FUNDS** IN THE AMOUNT OF \$323,745.00 FOR THE 2022-2023 FISCAL YEAR.

3. Request the Town Council pass a resolution for the Small Cities Grant up to \$2,000,000 in partnership with the Vernon Housing Authority. (See resolution included in the Council packet for review.)

#### PROPOSED RESOLUTION

RESOLVED, THE TOWN COUNCIL HEREBY APPROVES THE CERTIFIED RESOLUTION ENTITLED "CERTIFIED RESOLUTION OF APPLICANT – SMALL CITIES PROGRAM" AS PRESENTED, IDENTIFIED AS EXHIBIT 000.2 GALR.

- L.) <u>INTRODUCTION OF ORDINANCES</u>
- M.) ACTION ON ORDINANCE (S) PREVIOUSLY PRESENTED
- N.) <u>IDENTIFICATION/ADOPTION OF ADDITIONAL AGENDA ITEMS</u>

# O.) DISCUSSION OF ADDITIONAL ITEMS AND INFORMATIONAL ITEMS

# P.) ADOPTION OF MINUTES

THE TOWN COUNCIL WAIVES THE READING OF THE MINUTES OF THE REGULAR TOWN COUNCIL MEETING ON **APRIL 5, 2022** AND THAT THE **AMENDED** MINUTES OF SAID MEETING BE APPROVED.

THE TOWN COUNCIL WAIVES THE READING OF THE MINUTES OF THE REGULAR TOWN COUNCIL MEETING ON **APRIL 19, 2022** AND THAT MINUTES OF SAID MEETING BE APPROVED.

# Q.) INFORMATIONAL ITEMS, PETITIONS, COMMUNICATIONS, CORRESPONDENCE, REPORTS, ETC. NOT REQUIRING ACTION

# R.) ADJOURNMENT