

Town Clerk
Posted 11/10/2010

TOWN OF VERNON
Planning & Zoning Commission (PZC)

Meeting Notice

For

Thursday, November 18, 2010, 7:30 PM

at

Council Chambers, Third Floor

Memorial Building

14 Park Place

Rockville/Vernon, CT

RECEIVED
VERNON TOWN CLERK
10 NOV 10 PM 3:07

AGENDA

(November 10, 2010)

1. Call to Order & Roll Call
2. Administrative Actions/ Requests
 - 2.1 Communications received NOT related to Agenda items
 - 2.2 Amendment / Adoption of Agenda - Additional business to be considered under agenda item #6 "Other Business"
 - 2.3 Acceptance of Minutes
3. Public Hearings
 - 3.1 Continued Hearing for Application [PZ-2010-18] of Tina Zajac/Lots and More for a Special Permit for outside display of retail products occupying an area greater than ten (10) percent of gross floor area of the business at #48 Windsor Avenue (Assessor's ID: Map #22, Block #0030, Lot/Parcel #00042.
 - 3.2 Continued Hearing for Application [PZ-2010-19] of Joel Stavens for a three lot (3) Resubdivision at #306, 310 & 320 Lake Street (Assessor's ID: Map #14, Block #143, Lot/Parcel # 39C, & 38C)

- 3.3 Continued Hearing for Application [PZ-2010-20] of DHD, LLC for a Site Plan of Development and a Special Permit to create a 2 family dwelling at 19 Bellevue Avenue (Assessor's ID: Map #22, Block #0038, Lot/Parcel #00037)
- 3.4 Continued Hearing for Application [PZ-2010-21] of DHD, LLC for a Site Plan of Development and a Special Permit to create a 2 family dwelling south of #19 Bellevue Avenue (Assessor's ID: Map #22, Block #0038, Lot/Parcel #00037A)
4. Old Business
 - 4.1 Plan of Conservation and Development
 - 4.2 Bylaws
5. New Business.
 - 5.1 Receipt of Applications:
 - 5.1.1 Application [PZ-2010-24] of Capstone Builders, Inc. for a 16 Lot Single-Family, Residential Resubdivision at #110 Grier Road (Northwesterly site of Bolton Branch Road) and (East Side of Cubles Road (Assessor's ID: Map #52, Block #140, Lot/Parcel #42)
6. Other Business
 - 6.1 Additional business to be considered should be introduced under PZC meeting agenda item "#2.2 Amendment / Adoption of Agenda" at the beginning of the meeting.
7. Adjournment.

Lester Finkle, Chairperson