



TOWN OF VERNON FIRE DEPARTMENT

P.O. Box 54
Vernon, CT 06066
www.vernonfire.com



RECEIVED BY EMAIL

Department Meeting Minutes

January 29, 2018

The meeting was called to order at 1926 hrs. by Fire Chief, Stephen Eppler. Motion was made seconded (Fischer/Lafontaine) to approve the minutes from the October 30, 2017 meeting.

Training Report:

- Report will follow at the February Staff Meeting.

Administration Report:

- The current Recruit Class will be complete on Tuesday, February 6, 2018. Company assignments will follow.
- There are seven people that will be starting the next Recruit Class.
- SOG project is ongoing.
- Active 911 auto refresh is working.

Health & Safety Report:

- New updates will be provided at the February Staff Meeting.
- Beneficiary Designation forms are available and should be submitted ASAP.
- Four replacement Carbon Monoxide monitors have been ordered.
- Flu shots have been administered.

Board of Firefighters: No Report.

Old Business:

- The Quarterly Events Magazine was discussed. This is a free publication that is distributed to residents by the Town Administration. Unfortunately our Toys for Tikes story did not make December, but will be held for the 2018 year end printing. Chief Eppler would like to see a story on the Junior Company be pursued.

RECEIVED
VERNON TOWN CLERK
18 FEB - 8 PM 4:00

New Business:

- The Connecticut State Firefighters Association Tenth Annual Hall of Fame Dinner will be held on Thursday, April 5, 2018 at the Aqua Turf, beginning at 6:00 p.m. More information is attached.
- Read Across America activities are being planned at our schools. Lake Street School will be held on 3/1, Center Road on 3/2. Please coordinate volunteer readers through Captain Muniz.

Upcoming Events:

- Fire Department Awards Ceremony on Monday, February 26, 2018 at Rockville High School. Doors open at 1845hrs –refreshments at 1900 hrs and award presentation will begin at 1930 hrs.

Good of the Order: None

Motion was made/seconded (Fischer/Kerr) to adjourn the meeting at 1936 hrs.

Respectfully submitted,

A handwritten signature in cursive script that reads "Diane Carpenter".

Diane Carpenter, Secretary



CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

The Connecticut State Firefighters Association

Tenth Annual
Hall of Fame Dinner

Thursday April 5, 2018
6-7 Open Bar 7pm Dinner

Aqua Turf—Mulberry Street
Southington

Cost \$40.00 per person

For tickets: CSFA Office (860) 423 -5799, William Coffey
(203) 746 -1424 or Bob Guthrie (203) 934- 7565

****ALL TICKETS MUST BE PAID FOR BY April 1, 2018****

The Class of 2018 Inductees

Thomas Bartram

Wayne J. Bindas

Edward Flynn

Michael Gergler

Thurston "Doc" Howard

Richard Palmer

Theodore (Teddy) Smith

Timothy S. Wall

Richard E. Whitehouse

Sharon Fire Department

Hartford, Granby & Lost Acres

New Haven

Eagleville/Mansfield

Waterford (Deceased)

Eagleville/Mansfield

Beacon Hose Co. 1(Beacon Falls)

North Farms (Wallingford)

Ashford



CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

The Connecticut State Firefighters Association is holding the Tenth Annual Hall of Fame Dinner. The dinner will be held on Thursday April 5, 2018 (6pm), at the Aqua Turf, (Mulberry Street) in Southington.

We are currently accepting ads for our ad book to help defray the costs of the event. The ad book will measure 5 ½ x 8 ½ and is the perfect opportunity to congratulate the recipients, or promote your products, or organization.

Program Book Price List

Center Page	\$175.00
Rear Cover	\$145.00
Inside Front Cover	\$130.00
Inside Rear Cover	\$130.00
Full Page	\$125.00
Half Page	\$ 75.00
Business Card	\$ 35.00

Please make your checks payable to CSFA and include with your ad/artwork. Forward ads to:

William Coffey
45 Beaver Brook Road
Danbury, CT 06810
(203) 746 -1424

*****Ads MUST be received by March 25, 2018*****