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AGENDA
BOLTON LAKES REGIONAL
WATER POLLUTION CONTROL AUTHORITY
BOLTON TOWN HALL
222 BOLTON CENTER ROAD
BOLTON, CT
WEDNESDAY, JANUARY 30, 2019 - 7:00 P.M.

1. **Call to order.**

2. **Public Comment.**

3. **Acceptance of Minutes:**

   A. **October 24, 2018 Meeting Minutes**
   Recommended Motion: _____, seconded by _____, move to accept the minutes of the October 24, 2018 meeting of the Bolton Lakes Regional Water Pollution Authority (as presented/amended).

4. **Pending Business**

   A. **Report on Connections.**

   B. **Consider and Act on Benefit Assessment and Public Hearing for 837 Boston Turnpike, Bolton, CT.**

   C. **Status Report on Operations.**

   D. **Expansion to Sewer Service Area:**
   Town of Coventry.

5. **Report of the Chair.**

6. **Any Additional Matters / Other Business.**

7. **Adjournment.**