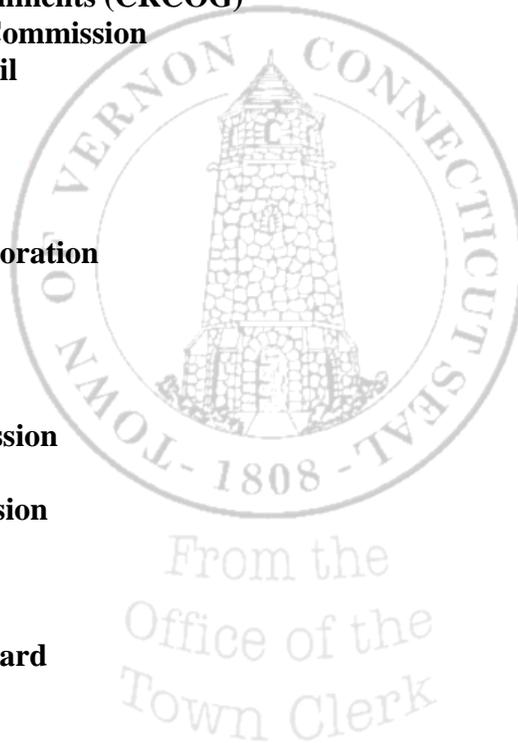


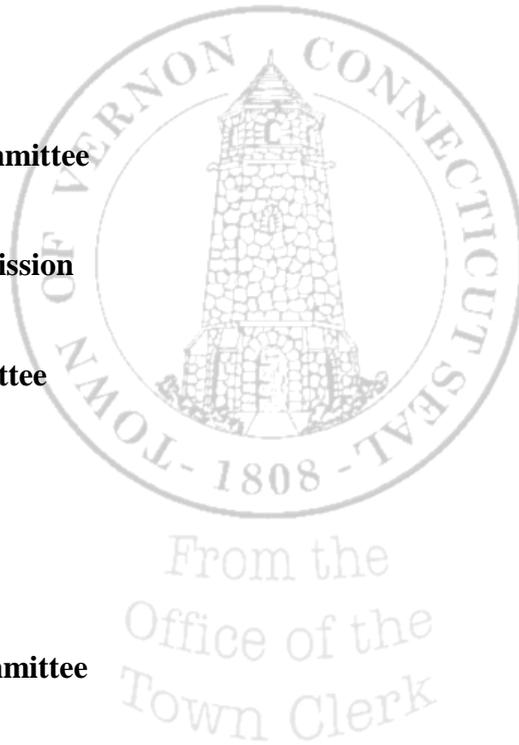
**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

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**LIST OF APPOINTED/ELECTED OFFICIALS  
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**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>           | <u>PARTY</u> | <u>DATE</u>                      |
|---|--------------------------|--------------|----------------------------------|
| <b><u>Access Agency, Inc. The</u></b>   |                          |              |                                  |
| <i>(fka W.A.C.A.P.) 1315 Main St., Willimantic, 06226 – 450-7449 (2 year Mayoral Term Review)</i>   |                          |              |                                  |
| Marina Rodriguez  | 14 Park Place            |              | 12-04-2013 to 05-19-2015         |
| Peter DeBiasi, Executive Director   |                          |              | 02-14-2005 to Indefinite         |
| <b><u>Animal Control Officer</u></b>  |                          |              |                                  |
| <i>Mayor Appt. C.G.S. §22-331a</i>  |                          |              |                                  |
| Craig P. Segar  |                          |              | 07-14-1986 to Indefinite         |
| Jerold W. Casida, II, Asst.   |                          |              | 03-08-1999 to Indefinite         |
| <b><u>Assessment Appeals, Board of</u></b>  |                          |              |                                  |
| <i>(fka Board of Tax Review) 3 members for 3 yr. terms; Council appt., Maximum from one party: 2 C.G.S. §7-105; Charter Chap. IX, Sec. 3</i>  |                          |              |                                  |
| Irma Carter   | 25 Lantern Lane          | D            | 07-01-2013 to 06-30-2016         |
| Carole Guttman  | 6 Lantern Lane           | U            | 07-01-2012 to 06-30-2015         |
| Bill Francis  | 41 Pinnacle Road         | R            | 07-01-2011 to 06-30-2014         |
| Joe Grabinski   | 623 Dart Hill Road       | R            | 07-01-2012 to 06-30-2015         |
| David Wheeler, Staff Liaison  |                          |              | 02-05-2002 to Indefinite         |
| <b><u>Assessor</u></b>  |                          |              |                                  |
| <i>Mayor appointed, subject to Council approval C.G.S. §1-25, 7-105; Charter Chap. IX, Sec. 4 &amp; 9(d)</i>  |                          |              |                                  |
| David A. Wheeler  |                          |              | 02-05-2002 to Indefinite         |
| Christine M. Clarke, Deputy   |                          |              | 12-12-2005 to Indefinite         |
| <b><u>Auditor</u></b>   |                          |              |                                  |
| <i>Annual appointment by Town Council before April 1 Charter Chap. XII, Sec. 13</i>   |                          |              |                                  |
| CohnReznick LLC, 76 Batterson Park, Farmington, CT  |                          |              | 07-01-2013 to 06-30-2014         |
| <b><u>Bolton Lakes Regional Water Pollution Control Authority</u></b>   |                          |              |                                  |
| <i>Ord. 242 effective 4/5/2003 8 Directors, 5 appointed by the Town of Bolton Board of Selectmen, 3 appointed by the Town of Vernon by the Mayor, subject to approval of the Town Council. 3 Alternates, 2 Bolton, 1 Vernon. As each initial term expires, a new term of office of 3 years shall commence. Directors and Alternates may be reappointed after the expiration of any prior term.</i>        |                          |              |                                  |
| Daniel A. Champagne   | 14 Park Place            | R            | 11-20-2013 to 11-08-2015         |
| Carmine Pellegrino  | 15 Lakeview Drive        | U            | 04-22-2012 to 04-21-2015         |
| Daniel C. Wright  | 44 Lakeview Drive        | U            | 04-22-2012 to 04-21-2015         |
| <b>Alternate Director:</b>  |                          |              |                                  |
| John Ward   | 14 Park Place            | D            | 01-01-2014 to 12-31-2016         |
| <b><u>Building Code Board of Appeals</u></b>  |                          |              |                                  |
| <i>5 members for 3 yr. terms; Mayor appt., subject to Council approval. Max. from one party: 4 Charter Chap. VIII, Sec. 4 &amp; 6 C.G.S. §29-266. Also acts as Code Enforcement Commission. (Ord. 139). *All members: a maximum of 2 consecutive full terms &amp; may not be appointed sooner than 1 yr. following completion of a max. term. Alternates 3 members. Max. from one party: 2; 5 yr term</i> |                          |              |                                  |
| Craig H. Connor   | 25 Bancroft Road         | R            | 07-01-2010 to 06-30-2013*        |
| Robert Hurd   | 7 Rheel Street           | R            | 07-01-2013 to 06-30-2016         |
| David S. Eddy   | 295 Mark Drive, Coventry | D            | 07-01-2011 to 06-30-2014*        |
| Mark St. Germain  | 25 Grier Road            | R            | 04-19-2008 to 03-13-2011         |
| <i>Vacancy due to resignation of Steven Wakefield 11-14-2013</i>  |                          | R            | <i>07-01-2013 to 06-30-2016*</i> |
| <b>Alternates:</b>  |                          |              |                                  |
| <i>Vacancy</i>  |                          |              |                                  |
| <i>Vacancy</i>  |                          |              |                                  |
| <i>Vacancy</i>  |                          |              |                                  |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>        | <u>PARTY</u> | <u>DATE</u>                     |
|---|-----------------------|--------------|---------------------------------|
| Harry Dan Boyko, Building Official, Staff Liaison   |                       |              |                                 |
| <b><u>Building Inspector</u></b>  |                       |              |                                 |
| <u>Mayor Recommended, Council Approved Charter Chap. XI, Sec. 1 &amp; 20(a) &amp; (b)</u> |                       |              |                                 |
| Harry Dan Boyko   |                       |              | 05-23-2011 to Indefinite        |
| <i>Assistant – Vacancy due to appt of Harry Boyko as Bldg Inspector</i>                   |                       |              | <i>00-00-0000 to Indefinite</i> |
| <b><u>Cable Television Advisory Council, Vernon Area</u></b>                              |                       |              |                                 |
| Ross Gepfert  | 28 Scott Drive        | R            | 04-18-2007 to Indefinite        |
| Peter Carbone   | P.O. Box 9564, Bolton |              | 00-00-0000 to Indefinite        |
| Joe Grabinski   | 623 Dart Hill Road    | R            | 00-00-0000 to Indefinite        |
| Kenneth C. Laster   | 9 Willowstream Drive  | D            | 00-00-0000 to Indefinite        |
| Allan A. Newton   | 143 Troutstream Drive | U            | 04-03-2013 to Indefinite        |

**Capital Improvement Committee**

Ordinance 138. Mayor Appt. Membership: 5 No more than 2 Council members may serve at any one time. 3 year terms. No more than 3 members of any one political party. Town Planner ex-officio member. Members must be electors of the Town. Town Code Sec. 10-61 - 10-63

|   |                             |          |                                 |
|---|-----------------------------|----------|---------------------------------|
| Mark S. Etre  | 5 Rheel Street              | R        | 09-01-2012 to 08-30-2015        |
| <i>Marie A. Herbst</i>                              | <i>245 Brandy Hill Road</i> | <i>D</i> | <i>02-02-2011 to 12-31-2013</i> |
| M. Lisa Moody                                       | 89 Campbell Avenue          | R        | 09-01-2011 to 08-30-2014        |
| Nancy Osborn  | 95 West Road                | R        | 01-01-2014 to 12-31-2016        |
| Timothy J. Poloski                                  | 38 Risley Road              | D        | 09-01-2011 to 08-30-2014        |
| Leonard Tundermann - Town Planner                   |                             |          |                                 |
| James M. Luddecke - Finance Director, Staff Liaison |                             |          | 04-06-1981 to Indefinite        |

**Capitol Region Council of Governments (CRCOG)**

(C.G.S. §4-124c) 241 Main St., Hartford, CT 06106 – 522-2217 Notify CRCOG of any (re)appointments of representatives to the agency. Town Code Sec. 10-19.

Executive Director – Lyle Wray  
Housing Committee – Leonard Tundermann, Town Planner; *Alternate: Vacancy.*  
Municipal Services Committee – John D. Ward, Town Administrator; Alternate: Leonard Tundermann, Town Planner  
Policy Board – Daniel A. Champagne, Mayor; Alternate: John D. Ward, Town Administrator,  
Public Safety Council – James Kenny, Police Chief, Alternate: Daniel A. Champagne  
Regional Planning – Lamont M. Ahert, 248 West Street  
Transportation Committee – Terry McCarthy, Town Engineer, Alternate: Robert Kleinhans, Director of Public Works.

**Capitol Region East Operating Commission**

Appointments will be for a period of three (3) years as outlined in the Inter-Community Agreement dated November 15, 1994 or as amended, pg(s) 11-12.

|  |                          |
|--|--------------------------|
| Peter Griffiths, Town of Vernon Rep.       | 11-02-2012 to 11-01-2015 |
| Robert Kleinhans, Town of Vernon Alt. Rep. | 11-02-2012 to 11-01-2015 |

**Capitol Region Education Council**

111 Charter Oak Ave., Hartford, CT 06106 – 524-4063

|                                      |                          |
|--------------------------------------|--------------------------|
| Bruce E. Douglas, Executive Director | 00-00-0000 to Indefinite |
|--------------------------------------|--------------------------|

**Cemetery Agent**

|              |                          |
|--------------|--------------------------|
| Carol Kloter | 06-06-2007 to Indefinite |
|--------------|--------------------------|

**Cemetery Commission**

C.G.S. §19A-296; Charter Chap. VIII, Sec. 10: 5 members for 3 year term. Mayor appt., subject to Council approval. \*All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 year following completion of a

**LIST OF APPOINTED/ELECTED OFFICIALS  
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| <u>NAME</u>   | <u>ADDRESS</u>         | <u>PARTY</u> | <u>DATE</u>                     |
|---|------------------------|--------------|---------------------------------|
| <u>max. term.</u>   |                        |              |                                 |
| Scott Brown   | 62 Center Road         | U            | 07-01-2013 to 06-30-2016*       |
| Jean Luddy <i>Appointed 7-16-13</i>   | 44 Oxbow Drive         | D            | 07-01-2013 to 06-30-2016        |
| Lois-Jane Cratty Tonski   | 36 Hale Street Ext     | D            | 08-21-2013 to 06-30-2016        |
| Stuart I. Edwards   | 19 Tolland Avenue      | U            | 08-21-2013 to 06-30-2016        |
| Judy Hany   | 21 Court Street        | R            | 07-17-2013 to 06-30-2014        |
| Alan B. West, Superintendent of Cemeteries, Staff Liaison   |                        |              | 06-30-1993 to Indefinite        |
| <b><u>Cemeteries, Superintendent of</u></b>   |                        |              |                                 |
| Alan B. West  |                        |              | 06-30-1993 to Indefinite        |
| <b><u>Collector of Revenue</u></b>  |                        |              |                                 |
| <u>Recommended by Mayor, Council approval. C.G.S. §7-105; Charter Chap. IX, Sec. 4 &amp; 9(d)</u>   |                        |              |                                 |
| Terry A. Hjarne   |                        |              | 08-19-2009 to Indefinite        |
| <i>Vacancy due to Appointment Terry A. Hjarne, Asst</i>   |                        |              | <i>12-12-2005 to Indefinite</i> |
| <b><u>Community Voice Channel Corporation</u></b>   |                        |              |                                 |
| <u>Board of Directors, 105 Notch Road, P.O. Box 9171, Bolton, CT 06043</u>  |                        |              |                                 |
| Joseph Grabinski  | 623 Dart Hill Road     |              | 00-00-0000 to 00-00-0000        |
| <b><u>Conservation Commission</u></b>   |                        |              |                                 |
| <u>Ord. 189 – Town Code Sec. 10-91 &amp; 10-92; 5 regular members; 2 alternates. Mayor appt., Council approval. 3 year term. *No Regular member who serves two consecutive full terms shall be re-appointed sooner than one year following completion of the second term.</u> |                        |              |                                 |
| Melissa Kracke  | 35 Vinetta Drive       | U            | 01-01-2014 to 12-31-2016        |
| C. Ryan Goad  | 57 Glenstone Drive     | U            | 01-16-2013 to 12-31-2015        |
| H. Russell Kunz   | 26 Valley View Lane    | R            | 01-01-2012 to 12-31-2014*       |
| Logan Senack  | 94 West Street, Apt 91 | U            | 01-16-2013 to 12-31-2015        |
| Thomas Ouellette, Chair   | 57 Hany Lane           | D            | 01-01-2012 to 12-31-2014*       |
| <b><u>Alternates:</u></b>   |                        |              |                                 |
| <i>Vacancy due to C. R. Goad becoming regular member</i>  |                        | <i>U</i>     | <i>01-01-2011 to 12-31-2013</i> |
| <i>Vacancy due to resignation of Judith Hany 11-17-2009</i>   |                        | <i>U</i>     | <i>06-03-2009 to 12-31-2012</i> |
| Shaun Gately, EDC, Staff Liaison  |                        |              | 05-23-2011 to Indefinite        |
| <b><u>Constable</u></b>   |                        |              |                                 |
| <u>Mayor appt. C.G.S. §7-87 &amp; 7-88</u>  |                        |              |                                 |
| Michael L. Albert -<br>(Bolton Lake area)   | 26 Liberty Street      | U            | 06-01-1983 to Indefinite        |
| <i>Vacancy due to demise of Gene F. Bolles 3-21-2007</i>  |                        | <i>D</i>     | <i>11-19-1991 to Indefinite</i> |
| <b><u>Data Processing Director</u></b>  |                        |              |                                 |
| <u>Charter Chap. XI Sec. 1 &amp; 19(a) &amp; (b)</u>  |                        |              |                                 |
| Robert Sigan  |                        |              | 11-13-2012 to Indefinite        |
| <b><u>Demolition Officer</u></b>  |                        |              |                                 |
| <u>C.G.S. §29-404 (local building official)</u>   |                        |              |                                 |
| Harry Dan Boyko   |                        |              | 05-23-2011 to Indefinite        |
| <b><u>Design Review Advisory Commission</u></b>   |                        |              |                                 |
| <u>5 members, 4 alternates for 3 yr. term, Mayor appt.; Council approval; Ordinance #268, Town Code Sec. 10-105 – 10-108</u>  |                        |              |                                 |
| <u>*No member shall serve on the Board for more than two consecutive terms. All Members shall be residents of the Town.</u>   |                        |              |                                 |
| Michael Guminiak  | 19 Duncaster Lane      | R            | 01-01-2014 to 12-31-2016        |
| Daniel Robertson, Chr   | 3 Saddlegate Lane      | D            | 01-01-2013 to 12-31-2015*       |
| Robert D. McGarity Jr, Vice-Chr   | 151 Hany Lane          | R            | 01-01-2013 to 12-31-2015        |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>         | <u>ADDRESS</u>          | <u>PARTY</u> | <u>DATE</u>               |
|---------------------|-------------------------|--------------|---------------------------|
| Howard L. Steinberg | 75 Meadowlark Lane      | U            | 01-01-2013 to 12-31-2015* |
| Terence Monahan     | 95 Hockanum Blvd U 6024 | R            | 01-01-2014 to 12-31-2016  |

**Alternates:**

|   |                      |          |                                 |
|---|----------------------|----------|---------------------------------|
| Robin C. Lockwood   | 121 Huntington Drive | U        | 11-20-2013 to 11-19-2016        |
| <i>Vacancy due to Reg. appt. of Matthew Whitney 2-19-2008</i> |                      | <i>R</i> | <i>01-17-2007 to 12-31-2007</i> |
| <i>Vacancy due to change of town for John Fieramosca</i>      |                      | <i>R</i> | <i>01-17-2007 to 12-31-2007</i> |
| <i>Vacancy due to resignation of Marina Viscun 12-27-2008</i> |                      | <i>D</i> | <i>05-16-2007 to 12-31-2009</i> |
| <i>Vacancy, Asst. Town Planner, Staff Liaison</i>             |                      |          |                                 |

**Eastern CT Health Network**

Mayoral Appointed Town Council Members

|                                    |                          |
|------------------------------------|--------------------------|
| Mayor Daniel A. Champagne, Liaison | 11-11-2013 to 11-08-2015 |
|------------------------------------|--------------------------|

**Economic Development Commission**

Pursuant to C.G.S. §7-136 and Ord. No. 15; Town Code Sec. 10-81 & 82 ;10 members for 5 yr. terms; Mayor appt. Maximum from one party: 7

|                       |                             |   |                          |
|-----------------------|-----------------------------|---|--------------------------|
| Meghan Scranton       | 323 Woodland Rd, Coventry   | R | 09-19-2012 to 06-30-2017 |
| William E. Breslau    | 60 Haylin Drive             | R | 07-01-2012 to 06-30-2017 |
| Jeffrey L. Cohen      | 27 Valley View Lane         | U | 07-01-2012 to 06-30-2017 |
| Daniel Kennedy        | 275 South Street Apt. 3D    | D | 07-01-2011 to 06-30-2016 |
| Jill Merriam Dulitsky | 21 Hartford Turnpike        | U | 07-01-2012 to 06-30-2017 |
| Bruce Kellogg         | 173 Tallwood Drive          | D | 08-20-2013 to 08-19-2018 |
| Peter F. Olson        | 39 Tolland Avenue           | R | 07-01-2013 to 06-30-2018 |
| Vincent H. Shaheen    | 60 Hillside Avenue          | R | 07-01-2009 to 06-30-2014 |
| James Sendrak         | 34 Snipsic Street           | U | 07-01-2012 to 06-30-2017 |
| William J. McGurk     | 21 Stillmeadow Lane, Somers | R | 07-01-2012 to 06-30-2017 |
| Shaun W. Gately, EDC  |                             |   | 05-23-2011 to Indefinite |

**Education, Board of**

C.G.S. §9-203, 9-204, 9-206, & 10-218a; Charter Chap. III & VII, Sec. 1

|   |                    |   |                                 |
|---|--------------------|---|---------------------------------|
| Michele Arn                               | 67 Overbrook Drive | D | 11-11-2013 to 11-13-2017        |
| Laura B. Bush                             | 219 Risley Road    | R | 11-14-2011 to 11-08-2015        |
| Amarjit Singh Buttar                      | 78 Kenneth Drive   | D | 11-14-2011 to 11-08-2015        |
| Anne H. Fischer                           | 42 Oakmoor Drive   | R | 11-11-2013 to 11-08-2015        |
| Mark J. Kalina                            | 33 Snipsic Street  | R | 11-11-2013 to 11-13-2017        |
| Dean A. Houle                             | 36 Brighton Lane   | R | 11-14-2011 to 11-08-2015        |
| David G. Kemp                             | 87 Hatch Hill Road | R | 11-11-2013 to 11-08-2015        |
| Steve Linton                              | 88 George Drive    | R | 11-11-2013 to 11-13-2017        |
| Paul M. Stansel                           | 39 Reed Street     | D | 11-11-2013 to 11-08-2015        |
| <i>Dan Sullivan, Council Liaison</i>      |                    |   | <i>11-14-2011 to 11-10-2013</i> |
| <i>Thomasina Russell, Council Liaison</i> |                    |   | <i>11-14-2011 to 11-10-2013</i> |

**Electors, Board of Admission**

Board is comprised of the Registrar of Voters and the Town Clerk or Assistant Town Clerk(s).

**Emergency Management**

Mayor appointed; Council approved; Indefinite Term. Town Council Resolution 2/19/2002.

|  |                                 |
|--|---------------------------------|
| Michael Bova   | 03-04-2005 to Indefinite        |
| Michael J. Purcaro   | 12-13-2004 to Indefinite        |
| William M. Turley, Jr, Coordinator, per Council mins dated 10-4-11               | 10-04-2011 to Indefinite        |
| <i>Vacancy due to resignation of Allen Sheriden, Deputy Director per FD mins</i> | <i>03-19-2010 to Indefinite</i> |

**Energy Improvement District Board**

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

**NAME                                      ADDRESS                                      PARTY                                      DATE**

Mayor appointed; Council approved; Ordinance #292 approved March 16, 2010; upon expiration of the original terms, all terms shall be for a period of five (5) years. Mayor shall be an ex-officio member of the Board during his or her term as Mayor.

|  |                     |   |                          |
|--|---------------------|---|--------------------------|
| Jeffrey A. Boulrice                          | 15 Hilltop Avenue   | D | 07-20-2011 to 06-30-2016 |
| Mark St. Germain                             | 25 Grier Road       | R | 07-20-2011 to 06-30-2016 |
| H. Russell Kunz                              | 26 Valley View Lane | R | 07-01-2012 to 06-30-2017 |
| Thomas Aitkin                                | 88 Hatch Hill Road  | R | 11-20-2013 to 06-30-2018 |
| Elma Alikhanov (rep ECHN)                    |                     |   | 12-18-2013 to 06-30-2018 |
| Mayor Daniel A. Champagne, ex-officio member |                     |   | 11-11-2013 to 11-08-2015 |

**Engineer, Town**

Mayor appt., subject to Council approval. Charter Chap. XI, Sec. 1 & 17

|                   |                 |  |                          |
|-------------------|-----------------|--|--------------------------|
| Terry D. McCarthy | 63 Merline Road |  | 05-07-2008 to Indefinite |
|-------------------|-----------------|--|--------------------------|

**Ethics, Board of**

Established under Ord. 173 (Town Code Sec. 2-91 – 2-98); 5 regular members and 2 alternates. Mayor recommendation - Council appt., 5 yr. term. No member who serves a 5 yr. full term shall be re-appointed sooner than 1 year following completion of term. \*

|                     |                          |   |                           |
|---------------------|--------------------------|---|---------------------------|
| Thomas Davenport    | 202 Tracy Drive          | R | 12-01-2009 to 11-30-2014* |
| Gordon Gibson       | 836 Hartford Turnpike    | R | 12-16-2009 to 11-30-2014  |
| Frederick W. Nowsch | 11 Sunrise Drive         | D | 12-01-2011 to 11-30-2016* |
| Christy N. Vale     | 100 Dobson Road, Unit #3 | R | 12-01-2009 to 11-30-2014* |
| Linda Gessay        | 6 Lewis Street           | D | 12-04-2013 to 11-30-2018  |

**Alternates:**

|              |                  |   |                          |
|--------------|------------------|---|--------------------------|
| Pierre Lisee | 210 Skinner Road | R | 12-16-2009 to 11-30-2014 |
| Carl F. Bard | 25 Grady Road    | U | 10-16-2013 to 11-30-2014 |

**Finance Director**

Mayor recommendation, Council approved. Charter Chap. XI, Sec. 9

|                          |  |  |                          |
|--------------------------|--|--|--------------------------|
| James M. Luddecke        |  |  | 04-06-1981 to Indefinite |
| Frank Zitkus, Controllor |  |  | 08-01-1989 to Indefinite |

**Fire Chief**

Mayor appt., subject to Council approval Charter Chap. XI, Sec. 1 & 11(b)

|                          |                 |  |                          |
|--------------------------|-----------------|--|--------------------------|
| William M. Call          | 16 Quarry Drive |  | 07-01-2007 to Indefinite |
| Steve Eppler, Asst.      |                 |  | 07-18-2007 to Indefinite |
| Stanley D. Landry, Asst. |                 |  | 07-18-2007 to Indefinite |

**Fire Marshal**

Council appt.- C.G.S. §29-297

|                             |  |  |                          |
|-----------------------------|--|--|--------------------------|
| Raymond A. Walker           |  |  | 06-18-2008 to Indefinite |
| Daniel J. Greenwood, Deputy |  |  | 12-01-2005 to Indefinite |
| Stanley D. Landry, Deputy   |  |  | 03-26-2008 to Indefinite |
| Christian Frezza, Deputy    |  |  | 03-26-2008 to Indefinite |
| Walter N. Summers, Deputy   |  |  | 06-17-2009 to Indefinite |
| William M. Call, Deputy     |  |  | 09-01-2010 to Indefinite |

**Greater Hartford Regional Tourism District**

Mayor Appointed - Council Approved – 3 yr. Term (formed 09-01-1992)– 31 Pratt Street, 4<sup>th</sup> Floor, Hartford, CT 06103 – 244-8181

|                                |                     |   |                          |
|--------------------------------|---------------------|---|--------------------------|
| Victor Antico, Jr.             | Holiday Inn Express | R | 01-18-2012 to 12-31-2015 |
| Paul Mayer, Executive Director |                     |   | 00-00-0000 to Indefinite |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>           | <u>PARTY</u> | <u>DATE</u>              |
|---|--------------------------|--------------|--------------------------|
| <b><u>Greater Hartford Transit District</u></b>   |                          |              |                          |
| <u>2 Directors, Council Appointed - 4 yr. Term, C.G.S. §7-273c – One Union Place, Hartford, CT 06103 – 247-5329</u> |                          |              |                          |
| Mary A. Oliver  | 15 Dobson Commons Circle | D            | 08-04-2010 to 06-30-2014 |
| Arthur L. Handman, Executive Director   |                          |              | 00-00-0000 to Indefinite |
| Mark S. Etre  | 5 Rheel Street           | R            | 08-04-2010 to 06-30-2014 |

**Hearing Officer**

Ord. #215 (Town Code Sec. 2-5), as amended by Ord. 218, to enforce Ord. #214 & 216 – Hearing Procedures for Citations.

|                   |                     |   |                          |
|-------------------|---------------------|---|--------------------------|
| William Nicholson | 86 Huntington Drive | R | 01-01-2014 to 12-31-2015 |
|-------------------|---------------------|---|--------------------------|

**Historian, Municipal**

Mayor appt. Council approved - CGS 7-148 © (5) (D)

|                 |                     |   |                          |
|-----------------|---------------------|---|--------------------------|
| S. Ardis Abbott | 47 High Ridge Drive | D | 02-01-2004 to Indefinite |
|-----------------|---------------------|---|--------------------------|

**Historic Properties Commission**

Also appointed to act as “Historic Properties Study Committee”–Town Council Motion 6-19-2001.) Vol. 36 Pg. 934. Mayor appt. subject to Council approval – Established by Ord. 185 (Town Code Sec. 2-120 – 2-126); 5 regular members, at least 3 alternates, all electors of the town holding no salaried town office; 5 yr. term for reg. members, 3 yr. term for alternate members, one of each shall expire each year.

|                               |                     |   |                          |
|-------------------------------|---------------------|---|--------------------------|
| Melissa S. Saucier            | 84 Frederic Road    | U | 04-04-2010 to 04-03-2015 |
| William J. Nicholson          | 86 Huntington Drive | R | 11-20-2013 to 04-03-2014 |
| Richard J. Quinn, V. Chairman | 110 Main Street     | D | 04-06-2011 to 04-05-2016 |
| Robert B. Hurd, Chairman      | 7 Rheel Street      | R | 05-08-2013 to 05-07-2018 |
| Sarah J. Olsen (Iacobello)    | 6 Tunnel Road       | D | 03-20-2013 to 04-03-2017 |
| Carol S. Nelson, Secretary    | 419 Lady Bug Lane   | R | 01-18-2012 to 04-03-2014 |

**Alternates:**

|  |                       |          |                                 |
|--|-----------------------|----------|---------------------------------|
| <i>Matthew Kennedy</i>   | <i>86 Main Street</i> | <i>U</i> | <i>02-02-2011 to 12-31-2013</i> |
| <i>Vacancy due to resignation of Gail L. Bernaiche on 3-6-2012</i> |                       | <i>D</i> | <i>01-18-2012 to 04-03-2012</i> |
| Pat Larensen   | 90 Butternut Lane     | R        | 12-18-2013 to 04-03-2016        |
| Shaun Gately, EDC, Staff Liaison                                   |                       |          | 05-23-2011 to Indefinite        |

**Historic Properties Study Committee**

C.G.S. §7-147q (a); Town Council motion June 19, 2001, Vol. 36, Page 934. Same members as Historic Properties Commission.

**Hockanum River Linear Park Committee**

Formed 07-20-1988.

|   |                   |          |                                 |
|---|-------------------|----------|---------------------------------|
| George T. Arthur  | 79 Baker Road     | U        | 07-20-1988 to Indefinite        |
| <i>Vacancy due to resignation of E. Dresner in 2006 (per Chair)</i> |                   | <i>D</i> | <i>07-20-1988 to Indefinite</i> |
| Virginia M. Gingras   | 21 Timber Lane    | D        | 07-20-1988 to Indefinite        |
| Ann M. Letendre   | 29 Gottier Drive  | D        | 07-20-1988 to Indefinite        |
| <i>Vacancy due to demise of Elizabeth H. Tedford</i>                |                   | <i>R</i> | <i>07-20-1988 to Indefinite</i> |
| <i>Vacancy due to resignation Donald Bellingham 8/13/2010</i>       |                   | <i>R</i> | <i>02-16-2005 to Indefinite</i> |
| <i>Vacancy due to resignation of A McKenzie in 2006 (per Chair)</i> |                   | <i>D</i> | <i>03-02-2005 to Indefinite</i> |
| Joseph L. King  | 163 Rainbow Trail | U        | 02-21-2007 to Indefinite        |
| Bruce Dinnie, Director of Park & Recreation - Advisory Agent        |                   |          |                                 |
| Amy Blaymore Paterson – Counsel                                     |                   |          |                                 |

**Hockanum River Watershed Association**

Vernon Representatives and Chairperson

|  |                 |          |                                 |
|--|-----------------|----------|---------------------------------|
| George T. Arthur, Vernon Rep                                     | 79 Baker Road   | U        | 12-05-1996 to Indefinite        |
| Edgar Dresner, Vernon Rep  | 12 Regina Drive | D        | 12-05-1996 to Indefinite        |
| Douglas H. Smith 407 Woodbridge Street, Manchester, CT-649-5678  |                 |          | 12-05-1996 to Indefinite        |
| <i>Vacancy due to demise of Elizabeth H. Tedford, Vernon Rep</i> |                 | <i>R</i> | <i>12-05-1996 to Indefinite</i> |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

**NAME                                      ADDRESS                                      PARTY                                      DATE**

*Vacancy due to resignation of Mary I. Glenn 06-09-2000*                                      *00-00-0000 to 00-00-0000*

**Homestead Revitalization Committee**

Nine members: 5 voting members (1 landlord, 1 real estate agent, 1 versed in design review, 1 other member). 4 ex-officio members (Town Attorney or Special Town Attorney, Town Planner or their representative, Building Inspector, Town Administrator. Meets on an annual basis or as needed. Ordinance #277 effective June 6, 2007.

*Landlord*                                      *00-00-0000 to 00-00-0000*

Fred Norman                                      60-97 Old Town Road                                      R                                      01-09-2008 to Indefinite

Robert B. Hurd                                      7 Rheel Street                                      R                                      01-09-2008 to Indefinite

Robert J. Murphy                                                                                                                                                     01-01-2009 to Indefinite

*Vacancy due to demise of Stephen Marcham 3-19-2009*                                      *D*                                      *01-09-2008 to Indefinite*

**Ex-officio:**

Harold Cummings, Town Attorney                                      09-21-2011 to Indefinite\*\*\*

Len Tundermann, Town Planner                                      09-21-2011 to Indefinite\*\*\*

Harry Dan Boyko, Building Official                                      09-21-2011 to Indefinite\*\*\*

John D. Ward, Town Administrator                                      09-21-2011 to Indefinite\*\*\*

\*\*\*per memo from Town Administrator dated 9-21-2011

**Housing Authority of the Town of Vernon**

Mayor appt.- Council approval; 5 members for 5 yr. terms. Maximum from one party: 4; Charter Chap. VIII, Sec. 5; C.G.S. §8-41. Eff. 07/07/1987 Council designated all terms expire on last day of February.

Nancy Osborn                                      95 West Street                                      R                                      03-02-2011 to 02-29-2016

Karen L. Roy-Guglielmi                                      66 Indian Trail                                      U                                      03-01-2009 to 02-28-2014

Peter F. Olson, Chairman                                      29 Tolland Avenue                                      R                                      03-01-2012 to 02-28-2017

J. Michael O'Neil                                      101 Rambling Road                                      U                                      03-01-2013 to 02-28-2018

Raymond W. Powers-Tenant Rep 21 Court Street, Apt 3-D                                      D                                      09-21-2011 to 02-29-2016

Jeffrey Arn, Housing Authority Executive Director

**Human Resources Director**

Dawn Maselek, Assistant Town Administrator                                      02-27-2012 to Indefinite

**Human Services Advisory Commission**

Charter Chap. XV, Sec. 3; 05-02-1989 Town Council Res. Vol. 24 Pg. 382; amended/Vol. 37 Pg. 266. Town Council Resolution 2/19/2002. Mayor appt, subject to Council approval. 7 members; 2 members must be Town Council members from each major political party; Not more than 4 members affiliated with same political party. 2 yr. terms July 1 – June 30.

*Phillip Bunick*                                      *145 Blue Ridge Drive*                                      *U*                                      *07-01-2011 to 06-30-2013*

*Vacancy due to resignation of Joan O'Donnell on 10-13-2013*                                      *D*                                      *02-08-2012 to 06-30-2013*

William G. Fox                                                                                                                                                     D                                      07-01-2011 to 06-30-2014

*Vacancy due to resignation of Kim Rivest 1-31-2011*                                      *07-01-2009 to 06-30-2011*

Wesley D. Shorts, Chr                                      109 Hany Lane                                      R                                      07-01-2012 to 06-30-2014

*Vacancy due to resignation of Jean Bostrom on 6-30-2012*                                      *R*                                      *07-01-2012 to 06-30-2014*

Deanna G. Chvatal                                      436 Millstream Drive                                      R                                      01-16-2013 to 06-30-2014

Marina Rodriguez, Social Services, Director Staff Liaison

Alan M. Slobodien, Youth Services Director, Staff Liaison

*Vacancy due to resignation of Judy Hany*                                      *11-14-2011 to 11-10-2013*

*Ginny Gingras, Council Liaison*                                      *11-14-2011 to 11-10-2013*

**Inland Wetlands Regulatory Commission**

Charter Chap. VIII, Sec. 7 & 8. 5 members – 3 yr. term; 2 alternates - 3 yr. term. Mayor appt - Council approval. \*All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 year following completion of a maximum term.

Ronald Kane                                      15 Tobias Court                                      R                                      04-18-2012 to 04-17-2014

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>        | <u>PARTY</u> | <u>DATE</u>                     |
|---|-----------------------|--------------|---------------------------------|
| <i>Vacancy due to resignation of Mark Kalina on 11-6-2013</i> |                       | <i>R</i>     | <i>01-01-2011 to 12-31-2013</i> |
| Lynda Morhardt  | 114 Valley Falls Road | D            | 01-01-2014 to 12-31-2016        |
| Frank Galat   | 631 Dart Hill Road    | U            | 01-01-2013 to 12-31-2015*       |
| Jeffrey Pescosolido   | 96 Brent Drive        | D            | 01-01-2012 to 12-31-2014*       |

**Alternates:**

|   |                             |          |                                 |
|---|-----------------------------|----------|---------------------------------|
| <i>Christopher Drwiega</i>                      | <i>131 Brookview Drive</i>  | <i>R</i> | <i>06-20-2012 to 06-19-2015</i> |
| <i>Diana Drummond</i>                           | <i>70-324 Old Town Road</i> | <i>D</i> | <i>03-23-2007 to 12-31-2008</i> |
| Leonard Tundermann, Town Planner, Staff Liaison |                             |          | 10-11-2007 to Indefinite        |

**Justices of the Peace**

Town Committee appt: 10 D; 10 R; 10 Town Clerk C.G.S. §51-95(a) & (b); Charter Chap. III, Sec. 2; Ord. #209

|                      |                          |   |                          |
|----------------------|--------------------------|---|--------------------------|
| Judith A. Beaudreau  | 9 River Street           | D | 01-07-2013 to 01-02-2017 |
| Laura Bush           | 219 Risley Road          | R | 01-07-2013 to 01-02-2017 |
| Amarjit S. Buttar    | 78 Kenneth Drive         | D | 01-07-2013 to 01-02-2017 |
| Thomas Didio         | 112 Box Mountain Drive   | D | 01-07-2013 to 01-02-2017 |
| Susan E. Fontantella | 6 Davis Avenue           | U | 01-07-2013 to 01-02-2017 |
| Anne R. Fornabi      | 80 Meadowview Lane       | R | 01-07-2013 to 01-02-2017 |
| Bill Francis         | 41 Pinnacle Road         | R | 01-07-2013 to 01-02-2017 |
| Patricia Z. Gargano  | 150 Vernon Avenue #392   | U | 01-07-2013 to 01-02-2017 |
| Carole Guttman       | 6 Lantern Lane           | U | 01-07-2013 to 01-02-2017 |
| Joe Grabinski        | 623 Dart Hill Road       | R | 01-07-2013 to 01-02-2017 |
| Frances Hobbs        | 53 Meadowlark Road       | U | 01-07-2013 to 01-02-2017 |
| David G. Kemp        | 87 Hatch Hill Road       | R | 01-07-2013 to 01-02-2017 |
| James E. Krupienski  | 59 Deerfield Drive       | U | 01-07-2013 to 01-02-2017 |
| John P. Leary        | 26 Hany Lane             | R | 01-07-2013 to 01-02-2017 |
| John W. Lockwood     | 121 Huntington Drive     | U | 01-07-2013 to 01-02-2017 |
| Carmen Martocchio    | 151 Bamforth Road        | U | 01-07-2013 to 01-02-2017 |
| Mary A. Oliver       | 15 Dobson Commons Circle | D | 01-07-2013 to 01-02-2017 |
| Chris Prue           | 25 Maple Street          | D | 01-07-2013 to 01-02-2017 |
| Teri Lynn Rogers     | 26 White Street          | D | 01-07-2013 to 01-02-2017 |
| Pauline A. Schaefer  | 1A Fox Hill Drive        | D | 01-07-2013 to 01-02-2017 |
| Linda Shivers        | 10 Ridgewood Drive       | U | 01-07-2013 to 01-02-2017 |
| Edward C. Slattery   | 35 Wilson Lane           | R | 01-07-2013 to 01-02-2017 |
| John T. Swanson      | 10 Ellington Avenue      | U | 01-07-2013 to 01-02-2017 |
| Harry Thomas         | 125 Dockerel Road        | R | 01-07-2013 to 01-02-2017 |
| Steven L. Wakefield  | 152 Brookview Drive      | R | 01-07-2013 to 01-02-2017 |
| Robert F. Warner     | 62 Meadowlark Road       | R | 01-07-2013 to 01-02-2017 |
| Diane Wheelock       | 132 Tallwood Drive       | R | 01-07-2013 to 01-02-2017 |
| Michael A. Winkler   | 20 Gottier Drive         | D | 01-07-2013 to 01-02-2017 |
| Phyllis Winkler      | 20 Gottier Drive         | D | 01-07-2013 to 01-02-2017 |

**Municipal Agent for Elderly Persons**

Mayor appt., 4 yr. Term C.G.S. §7-127b (Sec. 7-127(c)). Immediately notify State Dept of Social Services of a new or re-appointed municipal agent.

|  |  |
|--|--|
| <i>Vacancy due to resignation of Joy Hollister</i> | <i>07-20-2011 to 07-19-2015</i>            |
|  | <i>(Appointed by Council on 8-16-2011)</i> |

**Municipal Flood and Erosion Control Board**

Mayor appt., subject to Council approval; 5 resident members; 3 resident alternates; 3 yr. term after initial staggered terms; maximum of 2 consecutive terms. Ordinance #226

|                        |                 |   |                          |
|------------------------|-----------------|---|--------------------------|
| Christopher A. Haddock | 38 Merline Road | D | 01-01-2012 to 12-31-2014 |
|------------------------|-----------------|---|--------------------------|

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>  | <u>ADDRESS</u>          | <u>PARTY</u> | <u>DATE</u>                      |
|--|-------------------------|--------------|----------------------------------|
| Richard Dias   | 311 Vernon Avenue       | R            | 01-01-2013 to 12-31-2015*        |
| <i>Dr. Vishnu R. Khade</i>   | <i>125 Merline Road</i> | <i>D</i>     | <i>01-01-2010 to 12-31-2012*</i> |
| <i>Wendy W. Wanchak</i>  | <i>42 Peterson Rd</i>   | <i>U</i>     | <i>01-01-2006 to 12-31-2008*</i> |
| James Tedford  | 70 Troutstream Drive    | R            | 01-01-2014 to 12-31-2016*        |
| <b>Alternates:</b>   |                         |              |                                  |
| <i>Vacancy due to town change of David M. Romano</i>   |                         | <i>U</i>     | <i>01-01-2002 to 12-31-2004</i>  |
| <i>Vacancy due to regular appt of Mark St. Germain</i>   |                         | <i>R</i>     | <i>01-01-2002 to 12-31-2004</i>  |
| <i>Vacancy due to regular appointment of Bennett M. Brooks</i>   |                         |              | <i>06-06-2000 to 12-31-2002</i>  |
| Terry McCarthy, Town Engineer, Staff Liaison   |                         |              | 05-07-2008 to Indefinite         |
| <b><u>Neighborhood Revitalization Zone Planning Committee</u></b>  |                         |              |                                  |
| <u>Mayoral Liaison</u>   |                         |              |                                  |
| Bryan Flint  |                         |              |                                  |
| <b><u>North Central Area Agency on Aging</u></b>   |                         |              |                                  |
| <u>2 Hartford Square West, Suite 101, Hartford, CT 06106 – 724-6443</u>  |                         |              |                                  |
| Carmen Reyes, Executive Director   |                         |              | 00-00-0000 to Indefinite         |
| <b><u>North Central District Health Department</u></b>   |                         |              |                                  |
| <u>4 Board of Directors; 3 yr. Term C.G.S. §19a-241; Charter Chap. XI, Sec. 1, 5 &amp; 14</u>  |                         |              |                                  |
| David Skoczulek  | 75 Hockanum Blvd #1935  | D            | 05-02-2012 to 04-30-2015         |
| Diane Wheelock   | 132 Tallwood Drive      | R            | 01-01-2013 to 12-31-2015         |
| <i>Vacancy due to resignation of Daniel O'Keefe 3-21-12</i>  |                         | <i>R</i>     | <i>03-16-2011 to 03-15-2014</i>  |
| Katherine E. Voss  | 95 Kenneth Drive        | U            | 03-16-2011 to 03-15-2014         |
| Michael Pirro, Director of Health, Staff Liaison   |                         |              |                                  |
| <i>Vacancy due to resignation of Judy Hany</i>   |                         |              | <i>11-14-2011 to 11-10-2013</i>  |
| <b><u>Open Space Task Force</u></b>  |                         |              |                                  |
| <u>Subcommittee of Conservation Commission C.G.S. §7-131a(b); Town Code Sec. 10-147; Council Resolution 10/23/1999 Vol. 35, Pg. 113. (* Conservation Commission members)</u> |                         |              |                                  |
| <i>Vacancy due to resignation of George Arthur 3/8/2010</i>  |                         |              | <i>00-00-0000 to Indefinite</i>  |
| Virginia M. Gingras  | 21 Timber Lane          | D            | 00-00-0000 to Indefinite         |
| Karl Hasel   | 201 Shallowbrook, Manch | U            | 00-00-0000 to Indefinite         |
| H. Russell Kunz* (per Chair)   | 26 Valley View Lane     | R            | 00-00-2006 to Indefinite         |
| Ann Letendre   | 29 Gottier Drive        | D            | 00-00-0000 to Indefinite         |
| Brian Motola   | 103 Vernwood Drive      | R            | 00-00-0000 to Indefinite         |
| Tom Ouellette* (per Chair)   | 57 Hany Lane            | D            | 00-00-2006 to Indefinite         |
| <i>Vacancy due to resignation of A Patterson in 2008 (per Chair) D</i>   |                         |              | <i>00-00-0000 to Indefinite</i>  |
| Leonard Tundermann, Town Planner, Staff Liaison  |                         |              | 10-11-2007 to Indefinite         |
| <b><u>Parks and Recreation Director</u></b>  |                         |              |                                  |
| <u>Charter Chap. XI, Sec. 1 &amp; 16</u>   |                         |              |                                  |
| Bruce W. Dinnie  |                         |              | 10-09-1985 to Indefinite         |
| Stephen Krajewski, Asst.   |                         |              | 07-06-1977 to Indefinite         |
| <b><u>Parking Hearing Officer</u></b>  |                         |              |                                  |
| Doreen M. Evans  | 56 Thomas Street #3     | D            | 01-01-2013 to 12-31-2015         |
| <b><u>Pension Board</u></b>  |                         |              |                                  |
| <u>Mayor appt., subject to Council approval; 3 members; maximum from one party: 2; 3 yr. term. C.G.S. §7-194; Charter Chap. VIII, Sec. 9</u>                                 |                         |              |                                  |
| Patricia Neal  | 7 Cindy Terrace         | D            | 07-01-2011 to 06-30-2014         |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>  | <u>PARTY</u> | <u>DATE</u>              |
|---|-----------------|--------------|--------------------------|
| Gary Phillip Ruchin                                   | 75 Risley Road  | D            | 07-01-2011 to 06-30-2014 |
| John J. Lillis III                                    | 21 Indian Trail | U            | 07-01-2011 to 06-30-2014 |
| Dawn Maselek, Asst. Town Administrator, Staff Liaison |                 |              | 02-27-2012 to Indefinite |

**Permanent Municipal Building Committee**

Mayor appt., subject to Council approval. 7 members for 3 yr. term; 3 terms expire each yr. Maximum from one party: 5. Charter Chap. VIII, Sec. 7 \*All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 year following completion of a maximum term.

|   |                          |          |                                  |
|---|--------------------------|----------|----------------------------------|
| John P. Leary   | 26 Hany Lane             | R        | 07-01-2012 to 06-30-2015         |
| <i>George G. Greco</i>  | <i>21 Ironwood Drive</i> | <i>D</i> | <i>07-01-2010 to 06-30-2013*</i> |
| Jeffrey A. Carlson  | 76 Valley Falls Road     | R        | 07-01-2011 to 06-30-2014*        |
| <i>Vacancy due to resignation of Charles E. Bettinger 4-22-2013</i> |                          | <i>R</i> | <i>07-18-2012 to 06-30-2015</i>  |
| <i>Cliff Vachon</i>   | <i>82 Zoey Drive</i>     | <i>U</i> | <i>07-01-2010 to 06-30-2013*</i> |
| Thomas Hazel  | 547 Bolton Road          | U        | 07-01-2012 to 06-30-2015         |
| Ralph E. Zahner   | 132 Vernon Ave, #66      | U        | 07-01-2013 to 06-30-2016         |

**Planner**

Mayor recommendation, Council approval. Charter Chap. XI, Sec. 13(a) & (b)

|                                    |  |  |                                 |
|------------------------------------|--|--|---------------------------------|
| Leonard Tundermann                 |  |  | 10-11-2007 to Indefinite        |
| <i>Vacancy, Asst. Town Planner</i> |  |  | <i>01-02-2007 to Indefinite</i> |

**Planning & Zoning Commission**

Merged by Charter Chap. VIII, Sec. 1, 6 & 11 01/01/1985; C.G.S. §8-4a&b. Mayor appt. subject to Council approval. 7 members - 3 year term; 3 alternates - 5 year term. \*No Regular member who serves 2 consecutive full terms shall be reappointed sooner than 1 year following the completion of the 2nd term.

|                          |                            |          |                                 |
|--------------------------|----------------------------|----------|---------------------------------|
| Charles Bardes           | 79 Meadowview Lane         | U        | 01-01-2013 to 12-31-2015        |
| Harry Derwent Thomas     | 125 Dockerel Road          | R        | 01-01-2012 to 12-31-2014        |
| Daniel E. Anderson       | 29 Oxbow Drive             | R        | 03-21-2012 to 12-31-2014        |
| Francis O. Kaplan        | 344 Merline Road           | R        | 01-01-2013 to 12-31-2015*       |
| William E Roch           | 14 Lantern Lane            | R        | 01-01-2012 to 12-31-2014        |
| <i>Chester W. Morgan</i> | <i>60-37 Old Town Road</i> | <i>D</i> | <i>01-01-2011 to 12-31-2013</i> |
| Victor Riscassi          | 71 Bette Circle            | U        | 01-01-2014 to 12-31-2016        |

**Alternates:**

|                                  |                   |   |                          |
|----------------------------------|-------------------|---|--------------------------|
| Richard Dias                     | 311 Vernon Avenue | R | 03-21-2012 to 12-31-2015 |
| Ronald J. Scussel                | 345 Lake Street   | D | 01-01-2014 to 12-31-2018 |
| Thomas H. Voss                   | 93 Kenneth Drive  | R | 04-18-2012 to 12-31-2015 |
| Leonard Tundermann, Town Planner |                   |   | 10-11-2007 to Indefinite |

**Police**

Mayor recommended, Council approved. C.G.S. §28-12; Charter Chap. XI, Sec. 1 & 10(a) - (c)

|  |  |  |                                 |
|--|--|--|---------------------------------|
| James Kenny, Chief                                   |  |  | 01-05-2007 to Indefinite        |
| Stephen Clark, Captain                               |  |  | 01-05-2007 to Indefinite        |
| John Kelley, Lt.                                     |  |  | 03-02-2008 to Indefinite        |
| William Meier, Lt.                                   |  |  | 04-04-2011 to Indefinite        |
| <i>Brian E. Smith, Lt., retired per police chief</i> |  |  | <i>02-09-1986 to Indefinite</i> |

**Public Works Director**

Mayor recommended, Council approved. Charter Chap. XI, Sec. 1 & 12(b)

|                  |  |  |                          |
|------------------|--|--|--------------------------|
| Robert Kleinhans |  |  | 11-17-2009 to Indefinite |
|------------------|--|--|--------------------------|

**Purchasing Agent**

Charter Chap. XI, Sec. 4 & 9(e). Finance Officer serves in this capacity unless Council determines otherwise.

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>           | <u>PARTY</u> | <u>DATE</u>                     |
|---|--------------------------|--------------|---------------------------------|
| <b><u>Registrar of Vital Statistics</u></b>   |                          |              |                                 |
| <i>C.G.S. §7-37 – 7-39</i>  |                          |              |                                 |
| Bernice K. Dixon, Registrar   |                          |              | 11-18-2003 to Indefinite        |
| Karen C. Daigle, Asst.  |                          |              | 10-01-2007 to Indefinite        |
| Diane P. Sullivan, Asst.  |                          |              | 09-30-2002 to Indefinite        |
| <i>Vacancy due to resignation of James E. Krupienski, Asst.</i>   |                          |              | <i>10-12-2004 to Indefinite</i> |
| Robert J. Binkowski, Sub-Registrar  |                          |              | 05-29-2008 to Indefinite        |
| Philip M. Pietras, Sub-Registrar  |                          |              | 01-19-2005 to Indefinite        |
| Robert E. Turkington, Sub-Registrar   |                          |              | 09-14-1998 to Indefinite        |
| Gary W. Mather, Sub-Registrar   |                          |              | 09-20-2006 to Indefinite        |
| <b><u>Registrar of Voters</u></b>   |                          |              |                                 |
| <i>(Elected) C.G.S. §9-189a, 9-190, 9-192, 9-193; C.G.S. §1-25; Charter VII, Sec. 2; Town Code Sec. 4-1</i>   |                          |              |                                 |
| Judith A. Beaudreau   | 9 River Street           | D            | 01-09-2013 to 01-03-2017        |
| John Anderson   | 105 Maple Avenue Unit 40 | R            | 01-11-2013 to 01-03-2017        |
| <b>Deputies (Appointed by Registrars) C.G.S. §9-192, 9-193:</b>   |                          |              |                                 |
| Christopher Prue  | 74-R Union Street        | D            | 04-01-2012 to Indefinite        |
| <i>Vacancy due to John Anderson being appointed Registrar</i>   |                          | <i>R</i>     | <i>12-06-2012 to Indefinite</i> |
| <b><u>Risk Management Advisory Committee</u></b>  |                          |              |                                 |
| <i>(INSURANCE) (Council Appointed) Charter Chap. XV, Sec. 3; Formed 08/07/1984, Vol. 20 Pg. 27. 11/18/1986 Vol. 22, Pg. 184 established 6 instead of 5 (3 yr. terms), plus 1 liaison from Board of Education, 1 from Waste Treatment Plant, and 1 by Mayor to represent Administration. (Initial appointment: 02-05-1985)</i> |                          |              |                                 |
| Paul Jonas, Jr.   | 27 Quarry Drive          | U            | 09-01-2013 to 08-31-2016        |
| James J. Luddecke   | 14 Park Place            | D            | 10-02-2013 to 09-30-2016        |
| David H. Herrmann   | 521 Bolton Road          | D            | 07-19-2013 to 08-31-2014        |
| Charles Ayer  | 42 Rambling Road         | R            | 09-01-2013 to 08-30-2016        |
| Anthony P. Zappola  | 66 Brimwood Drive        | R            | 09-01-2011 to 08-31-2014        |
| William J. Gilson Jr.   | 95 Skinner Road          | D            | 09-01-2013 to 08-30-2016        |
| Dawn Maselek, Asst. Town Administrator, Staff Liaison   |                          |              | 02-27-2012 to Indefinite        |
| <b><u>Rockville Downtown Association</u></b>  |                          |              |                                 |
| <i>Marie Herbst, Council Liaison</i>  |                          |              | <i>11-14-2011 to 11-10-2013</i> |
| <i>Thomasina Russell, Council Liaison</i>   |                          |              | <i>11-14-2011 to 11-10-2013</i> |
| <i>Brian Motola, Council Liaison</i>  |                          |              | <i>11-14-2011 to 11-10-2013</i> |
| <i>Adam Weissberger, Council Liaison</i>  |                          |              | <i>11-14-2011 to 11-10-2013</i> |
| <b><u>Rockville Public Library</u></b>  |                          |              |                                 |
| <i>Michael Winkler, Council Liaison</i>   |                          |              | <i>11-14-2011 to 11-10-2013</i> |
| <b><u>School Building Advisory Commission</u></b>   |                          |              |                                 |
| <i>Created by Resolution dated May 17, 2005 of the Vernon Town Council. Resolution adopted 6/15/2010 states “No member of the Committee shall serve more than <del>two (2)</del>-three (3) consecutive terms. Amendment to Resolution on 5/1/2012 changes term to four (4) terms.</i>   |                          |              |                                 |
| William Dauphin   | 11 Olive Lane            | D            | 07-01-2012 to 06-30-2014        |
| Jeff Carlson  | 76 Valley Falls Road     | R            | 07-01-2012 to 06-30-2014        |
| John P. Leary   | 26 Hany Lane             | R            | 07-01-2012 to 06-30-2014        |
| <i>Vacancy due to resignation of George F. Apel 11-9-2011</i>   |                          | <i>R</i>     | <i>07-01-2010 to 06-30-2012</i> |
| George J. Greco   | 21 Ironwood Drive        | D            | 07-01-2011 to 06-30-2014        |
| Dean A. Houle   | 36 Brighton Lane         | R            | 07-01-2012 to 06-30-2014        |
| Brendan Michael McKibbin  | 12 Reed Street           | U            | 07-01-2012 to 06-30-2014        |
| Doug M. LaBoda  | 37 Grady Road            | R            | 07-01-2012 to 06-30-2014        |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>                 | <u>PARTY</u> | <u>DATE</u>                     |
|---|--------------------------------|--------------|---------------------------------|
| <i>Jennifer Holt</i>  | <i>30 King Street</i>          | <i>U</i>     | <i>07-01-2007 to 06-30-2009</i> |
| <b><u>School Readiness</u></b>  |                                |              |                                 |
| <i>Steve Peterson</i>   | <i>117 Brookfield Dr</i>       | <i>R</i>     | <i>11-14-2011 to 11-10-2013</i> |
| <b><u>Senior Center</u></b>   |                                |              |                                 |
| Paula Claydon, Director   |                                |              | 11-17-2010 to Indefinite        |
| <i>Bill Campbell, Council Liaison</i>   |                                |              | <i>11-14-2011 to 11-10-2013</i> |
| <b><u>Senior Citizens Advisory Committee</u></b>  |                                |              |                                 |
| <u>Charter Chap. XV, Sec. 3; Est. 03-02-1982; Town Council Resolution Vol. 17, Pg. 409. Mayor appt., Council approval. 9 Members, citizens 60 yrs. of age or older. *Membership policy amended 06-18-1985, Town Council Resolution Vol. 20, Pg. 524, as follows: 2 consecutive 3-year terms with a mandatory one year period off following completion of the two 3 yr. terms.</u> |                                |              |                                 |
| Carole A. Slattery  | 35 Wilson Lane                 | R            | 08-21-2013 to 06-30-2016        |
| Sally Hearn   | 55 Grove Street                | U            | 03-06-2013 to 06-30-2014        |
| Ronald C. Kane  | 15 Tobias Court                | R            | 07-20-2011 to 06-30-2014        |
| Jean Inge   | 50 High Ridge Drive            | D            | 07-01-2013 to 06-30-2016*       |
| William T. Tyler, Sr.   | One Half Fox Hill Drive        | U            | 08-21-2013 to 06-30-2016        |
| <i>Vacancy due to resignation of Pauline Schaefer 11-18-2013</i>  |                                | <i>D</i>     | <i>08-21-2013 to 06-30-2016</i> |
| Richard A. Levitsky   | 10 Oakmoor Drive               | R            | 08-21-2012 to 06-30-2015        |
| Joseph Grabinski  | 623 Dart Hill Road             | R            | 07-01-2011 to 06-30-2014        |
| Edward Slattery, SA   | 35 Wilson Lane                 |              | 00-00-0000 to Indefinite        |
| Patricia North Iamonaco   | 8 Werner Drive                 | D            | 08-21-2013 to 06-30-2016        |
| <b><u>Social Services Director</u></b> <u>Charter Chap. XI, Sec. 1 &amp; 15</u>   |                                |              |                                 |
| Marina Rodriguez  |                                |              | 03-02-2011 to Indefinite        |
| <b><u>Special Constable</u></b>   |                                |              |                                 |
| <u>Mayor appt. CGS §7-92</u>  |                                |              |                                 |
| John K. Anderson  | 20 Hemlock Drive               | R            | 01-01-2014 to 12-31-2015        |
| Basil (Pete) Hobbs  | 53 Meadowlark Road             | U            | 11-07-2012 to 12-31-2014        |
| Harry Dan Boyko   | 55 West Main Street            |              | 11-07-2012 to 12-31-2014        |
| <b><u>Superintendent of Schools</u></b>   |                                |              |                                 |
| Mary P. Conway  | 317 South Street               |              | 07-01-2010 to Indefinite        |
| <b><u>Town Administrator</u></b>  |                                |              |                                 |
| <u>Mayor recommended, Council approval. Charter Chap. XI, Sec. 3&amp;6</u>  |                                |              |                                 |
| John D. Ward  |                                |              | 01-21-2009 to 12-31-2014        |
| Dawn Maselek, Asst. Town Administrator  |                                |              | 02-27-2012 to Indefinite        |
| <b><u>Town Attorney</u></b>   |                                |              |                                 |
| <u>Charter Chap. XI, Sec. 5 &amp; 7</u>   |                                |              |                                 |
| Harold R. Cummings  | 1610 Ellington Road, S Windsor |              | 11-20-2013 to 11-08-2015        |
| Elizabeth Foran, Asst.  | 62 Hyde Street                 |              | 11-20-2013 to 11-08-2015        |
| Martin B. Burke, Asst.  | 130 Union Street               |              | 11-20-2013 to 11-08-2015        |
| <b><u>Town Clerk</u></b>  |                                |              |                                 |
| <u>Town Council appt. C.G.S. §7-17 &amp; 7-37; Charter Chap. IX, Sec. 1</u>   |                                |              |                                 |
| Bernice K. Dixon  |                                |              | 11-18-2003 to Indefinite        |
| <b>Assistants:</b> <u>(Town Clerk appt.), C.G.S. §7-19; Charter Chap. IX, Sec. 1</u>  |                                |              |                                 |
| Karen C. Daigle   |                                |              | 10-01-2007 to Indefinite        |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>  | <u>ADDRESS</u> | <u>PARTY</u> | <u>DATE</u>                     |
|--|----------------|--------------|---------------------------------|
| Diane P. Sullivan  |                |              | 09-30-2002 to Indefinite        |
| <i>Vacancy due to resignation of James E. Krupienski, 1-5-2010</i> |                |              | <i>10-12-2004 to Indefinite</i> |

**Town Council**

Mayor – C.G.S. §7-19; Charter Chap. X, Sec. 1 & 2; Charter Chap. V, Sec. 2; Town Council–C.G.S. §7-12; Charter Chap. III, Sec. 3, 4 & 8; Charter Chap. V, Sec. 1

|                            |                        |   |                          |
|----------------------------|------------------------|---|--------------------------|
| Daniel A. Champagne, Mayor | 30 Lawler Road         | R | 11-11-2013 to 11-08-2015 |
| Kimberly Appleyard         | 125 Tallwood Drive     | R | 11-11-2013 to 11-08-2015 |
| Bill Campbell              | 214 Tracy Drive        | R | 11-11-2013 to 11-08-2015 |
| Julie Clay                 | 81 Ravenscroft         | R | 11-11-2013 to 11-08-2015 |
| Virginia M. Gingras        | 21 Timber Lane         | D | 11-11-2013 to 11-08-2015 |
| John C. Kopec              | 24 Jan Drive           | R | 11-11-2013 to 11-08-2015 |
| Ann C. Letendre            | 29 Gottier Drive       | D | 11-11-2013 to 11-08-2015 |
| Brian R. Motola            | 103 Vernwood Drive     | R | 11-11-2013 to 11-08-2015 |
| Steven C. Peterson         | 117 Brookfield Drive   | R | 11-11-2013 to 11-08-2015 |
| Pauline A. Schaefer        | 1 Fox Hill Drive #A    | D | 11-11-2013 to 11-08-2015 |
| Steve Wakefield            | 152 Brookview Drive    | R | 11-11-2013 to 11-08-2015 |
| Adam B. Weissberger        | 1158 Hartford Tnpk #42 | R | 11-11-2013 to 11-08-2015 |
| Michael Winkler            | 20 Gottier Drive       | D | 11-11-2013 to 11-08-2015 |

**Town Council Personnel Subcommittee**

Mayoral Appointed Town Council Members

|                            |                             |          |                                 |
|----------------------------|-----------------------------|----------|---------------------------------|
| <i>Brian Motola, Chair</i> | <i>103 Vernwood Drive</i>   | <i>R</i> | <i>11-14-2011 to 11-10-2013</i> |
| <i>Marie Herbst</i>        | <i>245 Brandy Hill Road</i> | <i>D</i> | <i>11-14-2011 to 11-10-2013</i> |
| <i>John Kopec</i>          | <i>24 Jan Drive</i>         | <i>R</i> | <i>11-14-2011 to 11-10-2013</i> |

**Traffic Authority**

Mayor Appt., Council Approval. 7 members for 3 yr. terms. See Ord. #180; Town Code Sec. 13-16 – 13-18

|                                |                       |   |                          |
|--------------------------------|-----------------------|---|--------------------------|
| Charles E. Bettinger           | 15 Kingsbury Avenue   | R | 12-18-2013 to 02-21-2014 |
| James Kenny                    | 725 Hartford Turnpike |   | 02-21-2012 to 02-20-2015 |
| Robert Kleinhans, DPW Director | 375 Hartford Turnpike |   | 02-21-2011 to 02-20-2014 |
| Robert D. O’Gara               | 22 Donnell Road       | R | 05-04-2011 to 02-20-2014 |
| Jon-Paul Roden                 | 105-35 Maple Avenue   | R | 02-21-2011 to 02-20-2014 |
| E. Mason Thrall, III           | 172 Irene Drive       | U | 02-21-2012 to 02-20-2015 |
| Ray Walker, Fire Marshal       | 55 West Main Street   |   | 05-08-2013 to 05-07-2016 |

**Treasurer**

Council appt. Charter Chap. IX, Sec. 2

|                   |  |  |                          |
|-------------------|--|--|--------------------------|
| James M. Luddecke |  |  | 07-01-2010 to 06-30-2014 |
|-------------------|--|--|--------------------------|

**Tree Warden, Certified**

Mayor appt. 1 yr. Term; C.G.S. §23-58

|   |  |  |                                 |
|---|--|--|---------------------------------|
| <i>Jeffrey Schambach, DPW Roads Foreman</i> |  |  | <i>01-01-2012 to 12-31-2012</i> |
|---|--|--|---------------------------------|

**Vernon Arts Commission**

Originally estab. by resolution 09-21-1976 amended 09-21-1982 amended 03-04-2008 (to change number of members). Mayoral appt. Council approved. Composition: ~~5~~-9 commission members, unlimited assoc. Commissioners.

|  |                    |   |                                 |
|--|--------------------|---|---------------------------------|
| Irma Carter  | 25 Lantern Lane    | D | 03-16-2005 to Indefinite        |
| Roberta Orne   | 63 Indian Trail    | D | 04-21-2004 to Indefinite        |
| <i>Vacancy due to resignation of Lori Robeau 1-24-2013</i> |                    |   | <i>03-02-2011 to Indefinite</i> |
| Virginia Rogala  | 35 Oxbow Drive     | R | 07-18-2007 to Indefinite        |
| Lisa Ouellette   | 57 Hany Lane       | U | 02-22-2012 to Indefinite        |
| Bill Walach  | 12 Mountain Street | D | 09-03-2008 to Indefinite        |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u>    | <u>PARTY</u> | <u>DATE</u>                     |
|---|-------------------|--------------|---------------------------------|
| Sandra M. Justin  | 11 Patricia Drive | R            | 12-18-2013 to Indefinite        |
| <i>Vacancy due to resignation of Phyllis Winkler 2-8-2011</i> |                   | <i>D</i>     | <i>04-16-1996 to Indefinite</i> |

**Vernon Drug and Alcohol Prevention Council**

|   |                                    |          |                                    |
|---|------------------------------------|----------|------------------------------------|
| Priscilla Bard  | Vernon Center Middle School        |          |                                    |
| ** <i>Linda Carlson</i>   | <i>Vernon Center Middle School</i> |          | <i>(no longer school employee)</i> |
| **Lt. Mel Hardy   | 725 Hartford Turnpike              |          |                                    |
| Kim Marinan   | Rockville High School              |          |                                    |
| ** <i>Judith S. McCarthy - retired</i>                            | <i>63 Merline Road</i>             | <i>D</i> |                                    |
| **Stephen Phelps  |                                    |          |                                    |
| **Paula Plant   | Kidsafe CT                         |          |                                    |
| **Courtney Lyons  | Student rep.                       |          |                                    |
| **Reydalee Cruz   | Student rep.                       |          |                                    |
| Alan Slobodien, Youth Services Director, Chr                      |                                    |          |                                    |
| Kimberly McTighe, Youth Services Staff                            |                                    |          |                                    |
| ** <i>Kevin Leonardi</i>  | <i>24 Sutton Drive</i>             | <i>D</i> | <i>(no longer active)</i>          |
| **Information provided by Alan Slobodien, Youth Services Director |                                    |          |                                    |

**Water Pollution Control Authority**

Mayor appt., Council approved. 5 members. 3 yr. terms. Charter Chap. VIII, Sec. 3; Charter Chap. XII, Sec. 4 \*All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 yr. following completion of a maximum term.

|  |                         |   |                          |
|--|-------------------------|---|--------------------------|
| Jane LaMorte   | 94 West Street #82      | D | 01-01-2014 to 12-31-2016 |
| Burt Wheeler   | 27 Old Town Road        | R | 01-01-2014 to 12-31-2016 |
| John K. Anderson   | 20 Hemlock Drive        | R | 01-01-2014 to 12-31-2016 |
| Everett Ray Weaver   | 14 Deepwood Drive       | U | 01-01-2013 to 12-31-2015 |
| Qilin Elizabeth Yang   | 70 Old Town Rd Unit 336 | U | 01-01-2013 to 12-31-2015 |
| David R. Ignatowicz, Water Pollution Control Director, Staff Liaison |                         |   | 07-01-1986 to Indefinite |

**Water Pollution Control Department**

Charter Chap. XI, Sec. 1 & 18

|                               |  |  |                          |
|-------------------------------|--|--|--------------------------|
| David R. Ignatowicz, Director |  |  | 07-01-1986 to Indefinite |
| Robert Grasis, Asst Director  |  |  | 10-16-2013 to Indefinite |

**Youth Services Advisory Board**

(Mayor appointment) Charter Chap. XV, Sec. 3; 08/24/1976 Town Council Resolution Vol. 12, Pg. 35 – (Members – Up to 4 residents over 21, 4 residents under 21, 1 Town Council Liaison, 1 Board of Education Liaison, 1 Police Dept. Staff Liaison, 1 Parks & Recreation Staff Liaison, 1 Youth Services Director Staff Liaison, 3 Community Social Service Agency Reps: Rockville General Hospital, Hockanum Valley Community Council & Young Men’s Christian Association – Total of 17 possible members)

|   |                                   |                    |                                 |
|---|-----------------------------------|--------------------|---------------------------------|
| ** <i>Linda C. Carlson (Resident &gt; 21)194 Hany Lane</i>                    |                                   | <i>D (retired)</i> | <i>00-00-0000 to Indefinite</i> |
| <i>Joseph Tuporco (Resident &gt; 21) 35 White Street</i>                      |                                   | <i>U</i>           | <i>03-03-2010 to 02-16-2012</i> |
| <i>Daniel Champagne, Liaison</i>  | <i>Vernon Police Dept.</i>        |                    | <i>00-00-0000 to Indefinite</i> |
| <i>Vicky Rispoli, BOE Liaison</i>   | <i>20 Hickory Hill</i>            | <i>R</i>           | <i>12-12-2007 to 11-08-2009</i> |
| <i>John Kopec, Council Liaison</i>  |                                   |                    | <i>11-14-2011 to 11-10-2013</i> |
| ** <i>Vacancy, Richard Tarriff, Adult Ed Coord, RHS (retired)</i>             |                                   |                    |                                 |
| ** <i>Risa Filkoff (YMCA)</i>   | <i>375 Hartford Turnpike</i>      |                    | <i>00-00-0000 to Indefinite</i> |
| **Amy Locandro, Staff Liaison   | Parks & Recreation                |                    | 00-00-0000 to Indefinite        |
| Alan M. Slobodien, Staff Liaison  | Youth Services Director           |                    | 00-00-0000 to Indefinite        |
| *** <i>Vacancy</i>  | <i>Rockville General Hospital</i> |                    | <i>00-00-0000 to Indefinite</i> |
| David Engelson, Hockanum Valley Community Council, Community Soc. Ser. Agency |                                   |                    | 00-00-0000 to Indefinite        |
| Ashley Wilson   | 107 Echo Ridge Drive              | R                  | 12-12-2007 to Indefinite        |

**LIST OF APPOINTED/ELECTED OFFICIALS  
AS OF 1/2/2014**

| <u>NAME</u>   | <u>ADDRESS</u> | <u>PARTY</u> | <u>DATE</u>                     |
|---|----------------|--------------|---------------------------------|
| <i>Joseph Tuporco, 35 White Street Res. Under 21,</i> |                |              | <i>02-06-2008 to 02-06-2010</i> |
| <i>Eric Thepsiri, Res. Under 21</i>                   |                |              | <i>05-21-2010 to 05-20-2012</i> |

\*\*Information provided by Alan Slobodien, Youth Services Director

**Youth Services Director**

Charter Chap. XI, Sec. 1 & 21(b)

Alan M. Slobodien

01-03-1995 to Indefinite

**Zoning Board of Appeals**

(Mayor appt., Council Approved; 5 members - 5 yr. term) Charter VIII, Sec. 2 & 6; Town Code Sec. 10-1; C.G.S. §8-5 to 8-5b  
\*No Regular Member who serves a full 5 yr. term shall be re-appointed sooner than 1 yr. following completion of such term and shall not be members of the zoning commission.

|                     |                  |   |                           |
|---------------------|------------------|---|---------------------------|
| Donald S. Schubert  | 22 Wildwood Road | R | 07-01-2013 to 06-30-2018  |
| Bruce P. Skivington | 7 Kristyn Drive  | U | 07-07-2010 to 06-30-2015  |
| Carl H. Slusarczyk  | 72 Frederic Road | R | 01-06-2010 to 06-30-2014  |
| William Francis     | 41 Pinnacle Road | R | 07-01-2010 to 06-30-2015* |
| James Ferguson Jr.  | 65 Dockerel Road | U | 07-01-2011 to 06-30-2016  |

**Alternates: 3 members for 5-year terms. Maximum from one party: 2**

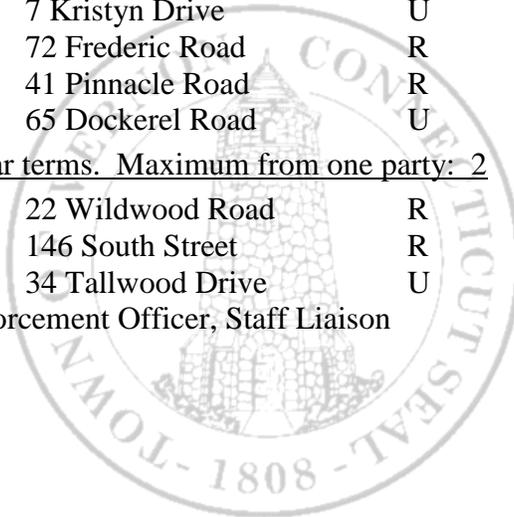
|  |                   |   |                          |
|--|-------------------|---|--------------------------|
| Donald S. Schubert   | 22 Wildwood Road  | R | 07-01-2010 to 06-30-2015 |
| Jon Gilluly  | 146 South Street  | R | 08-04-2010 to 06-30-2015 |
| Marisa Roy   | 34 Tallwood Drive | U | 07-18-2012 to 06-30-2017 |
| Andrew Marchese, Zoning Enforcement Officer, Staff Liaison |                   |   | 08-22-2011 to Indefinite |

**Zoning Enforcement Officer**

Town Code Sec. 10-1(b)

Andrew Marchese

08-22-2011 to Indefinite



From the  
Office of the  
Town Clerk